

An URGENT Interruption

July 26, 2015 — Epistle of Jude series — Msg 3 — Pastor Andrew Coleman

Jude 3-4 English Standard Version (ESV)

3 Beloved, although I was very eager to write to you about our common salvation, I found it necessary to write appealing to you to contend for the faith that was once for all delivered to the saints. **4** For certain people have crept in unnoticed who long ago were designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality and deny our only Master and Lord, Jesus Christ.

Review: The Background of Jude

- 1) The war on truth has raged since before time began.
- 2) Jude is one of the last books of the Bible written.
- 3) Jude's theme — BEWARE of APOSTATES.
- 4) Difference between the Apostles and the Apostates:
Apostles: '*one who is sent*'
Apostates: '*one who dissents*' abandons, defects etc
- 5) Jude was Jesus' humble half-brother.
- 6) Jude was writing to true believers; '*those who are called*'.

But what if I'm not called?

There is a general call to all of creation.

There is a specific call leading to salvation.

"Anyone who wants to come to Me, can come to Me."
John 6:37;

Those who don't want God, don't come to God.

John 8:42-47
Rev. 22:17; Matt. 22:14; 11:27; 24:22, 24, 31; 1 Cor. 1:24, 26-28; Rom 9

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3 Beloved, although I was very eager to write to you about our common salvation, I found it necessary to write appealing to you to contend for the faith that was once for all delivered to the saints.

1) Notice the **affectionate concern** of Jude/God.

Beloved... (see verse 1 and 3)

Greek form is a perfect participle which indicates 'past action with continuous results'.

God's love for me in the past has present results.

God's love saves us and it keeps us. (see vs 1 also)

2) Notice the **high priority** of our 'common salvation'.

although I was very eager to write to you about our common salvation

A) He wanted to write about it as Paul did in Galatians, Ephesians, Hebrews, Romans. (Eph 2; Heb 2)

B) It is a shared blessing (in common).

C) It is a great blessing.

3) Yet, a **warning** was even more **urgent**.

...although... I found it necessary to contend for the faith...

A) This was/is a 'break the glass' moment.

B) This is a call to arms.

to contend = agonize.

1 Tim. 6:12; Col. 1:28-2:1

4) Notice the **complete finality** of our faith.

the faith that was once for all delivered to the saints

see Jude 17; Acts 2:42; 1 Timothy 6:20; 2 Timothy 1:13-14

A) It was/is defined and clear.

B) It was/is complete. There was/is nothing to add.

The Gospel + something = nothing.

The Gospel + nothing = everything.

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