

THE NEW COVENANT

Secret Church -- October 14, 2020 -- Session 3

Review:

CREATION --> FALL --> REDEMPTION --> RESTORATION

Adamic Covenant (Genesis 1-2)

Noahic Covenant (Genesis 9)

Abrahamic Covenant (Genesis 12:1-3; 15:1-21)

Mosaic Covenant (Ex. 19, 20, 24, 34)

Davidic Covenant (2 Sam 7:1-17)

THE _____ COVENANT (Entire New Testament)

God's covenant with the _____.

Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall

each one teach his neighbor and each his brother, saying, "Know the LORD," for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.

Jeremiah 31:31–34

. . . for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

Matthew 26:28

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

1 Corinthians 11:25

But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises. For if that first covenant had been faultless, there would have been no occasion to look for a second. For he finds fault with them when he says: "Behold, the days are coming, declares the Lord, when I will establish a new covenant with the house of Israel and with the house of Judah"

Hebrews 8:6-8

In speaking of a new covenant, he makes the first one obsolete. And what is becoming obsolete and growing old is ready to vanish away.

Hebrews 8:13

Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

Hebrews 9:15

The NEW Covenant with the Church is...

- A covenant of _____ for the church in all nations.
- Salvation through _____:
 - the new Adam,
 - the righteous Judge,
 - the seed of Abraham,
 - the fulfillment of the Law,
 - the King from David's line.

For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Romans 5:17

Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.

Jeremiah 23:5

Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ.

Galatians 3:16

*Do not think that I have come to abolish the Law or the Prophets;
I have not come to abolish them but to fulfill them.*

Matthew 5:17

He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever, and of his kingdom there will be no end.

Luke 1:32–33

people, if my people who are called by my name humble themselves, and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land.

2 Chronicles 7:13–14

- **God's covenant with the church applies to _____ Christians in every nation.**
 - God calls the church in the **New Testament** to obey everything Christ has commanded us.

Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.

Matthew 28:19–20

- Unless an **Old Testament** commandment is somehow restated or reinforced in the New Testament, it is no longer _____ for Christians.

You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD. Leviticus 19:18

• **The _____ of Scripture.**

And now, O Israel, listen to the statutes and the rules that I am teaching you, and do them, that you may live, and go in and take possession of the land that the LORD, the God of your fathers, is giving you. You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the LORD your God that I command you. Deuteronomy 4:1–2

- **We must reject _____ distortions of Scripture.**

For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, and will turn away from listening to the truth and wander off into myths. 2 Timothy 4:3–4

- We must be able to discern **theological liberalism**: when people call themselves Christians yet deny Scripture and orthodox teaching on the primary doctrines of Christianity.

I am astonished that you are so quickly deserting him who called you in the grace of Christ and are turning to a different gospel—not that there is another one, but there are some who trouble you and want to distort the gospel of Christ. But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed. As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you received, let him be accursed. For am I now seeking the approval of man, or of God? Or am I trying to please man? If I were still trying to please man, I would not be a servant of Christ.

Galatians 1:6–10

“Despite the liberal use of traditional phraseology modern liberalism not only is a different religion from Christianity but belongs in a totally different class of religions.”

– J. Gresham Machen

- Oftentimes in an attempt to _____ to a changing culture or appeal to an increasingly non-Christian culture.
- Oftentimes with language that appears to be biblical (though it undercuts Scripture) and claims to be _____ and contemporary (though it rehashes old heresies).
- **Theological liberalism denies . . .**
 - The final _____ of God’s Word.
 - God’s _____ work in history.
 - The seriousness of sin before a holy God.
 - Biblical teaching on the person and work of Christ.
 - Biblical teaching on _____ and eternity.
 - Biblical teachings that become _____ or ridiculed.
 - Consistent teachings throughout church history.

- We must remember the primary _____ of Scripture.

His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. 2 Peter 1:3–4

- The Bible was not written to answer every specific political _____ we have.
- The Bible was not written to address every specific political _____ we face.
- The Bible was written to _____ who God is, who we are, and how we can be redeemed by God's grace through God's Son for God's glory.

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16–17

In the beginning, God created the heavens and the earth.

Genesis 1:1

Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." So God created man in his own image, in the image of God he created him; male and female he created them.

Genesis 1:26–27

Then the LORD God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—" therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken. He drove out the

man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life. Genesis 3:22–24

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.

Revelation 21:1

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. They will see his face, and his name will be on their foreheads. And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever. Revelation 22:1–5

And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

2 Corinthians 3:18

. . . and have put on the new self, which is being renewed in knowledge after the image of its creator.

Colossians 3:10

Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. 1 John 3:2

- **We must prioritize _____ interpretation of Holy Scripture.**

Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.

2 Timothy 2:15

- Ask, “What does it say?”
 - Not, “What _____ it to say?”
 - Ask, “What does it mean?”
 - Not, “What does it mean _____?”
- **We must recognize _____ applications of Holy Scripture.**

Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls. But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. For he looks at himself and goes away and at once forgets what he was like. But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing. James 1:21–25