## SEMPER REFORMANDA

Sunday, October 23, 2021 -- Reformation Series -- Pastor Andrew Coleman

Colossians 1:18-23 English Standard Version (ESV)

18 And he [Christ] is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. 19 For in him all the fullness of God was pleased to dwell, 20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were alienated and hostile

in mind, doing evil deeds, 22 he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, 23 if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

<b>KFV</b>	REFORMATION	I REALITIES seen	in Colossi	ans 1.18-23.
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L)	Christ is the only	of the	vs. 18
	'the head of the body':	The body serves the head, y	vet the head <u>sustains</u> the body. (Col. 2:19)
	'that in everything he n	night be preeminent' Christ	surpasses all others. No rivals.
2)	Christ is the only	of	. vs 18-20
•	Because his death and	resurrection gives	vs 18-20 from death for all who are saved.
	'the firstborn from the o	dead': not in chronology bu	t
			in our resurrection!
	Even so,	Christ is the first to be raised	d from the dead never to
		-	he Last, who died and returned to life."
			rst and the Last, the Beginning and the End."
	Hebrews 7:23-28 [Jesus	is the <u>final</u> and	high priest. Perfect in power and holiness.]
		salvation in no one else, for the h we must be saved."	re is no other name under heaven given among
	1 Tim.2:5 "For there is o	ne God, and there is one media	tor between God and men, the man Christ Jesus.
	His Holiness, Hol Priest, Vicar, Mo	y Father, His Beatitude, His Em	Roman, Anglican and Orthodox Church: ninence, His Grace, Reverend, Most Reverend, Wife of the Holy Spirit, Cause of Our Salvation, ist.
	"the Pope	of the Catholic Church parage has full, supreme, and univers rwhich he can always exercise	al power over the whole Church,
	"the Pope	of the Catholic Church parage e enjoys, by divine institution, so al power in the care of souls."	•
	All of these are false in wha	t they infer concerning the c	haracter or function of men.
	This leads to	•	

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	У				relationship with G I pleasing to Him. \		
	<i>-</i>	a	ia maning as to	any acceptance and	predom g to mini		
	Romans 5:8-9						
	8 but God shows his love for us in that while we were still sinners, <u>Christ died</u>						
	for us. 9 Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.						
	more	snaii we be savea <u>b</u>	<u>by nim from tne</u>	<u>wratn of Goa</u> .			
	This is	saving us fro	om	see vs 9! a	lso see 1 Peter 2:24		
	It's <u>CHI</u>	RIST. It's	Christ. No on	e and nothing else	saves and	us	
	see vs 19 'in <u>him</u> '	, vs 20 'through <u>him'</u> ,	', vs 22 ' <u>he</u> has no	w reconciled', 'to preso	ent you'		
	• Conversion is G	od's	of rep	pentance and faith i	n response to the G	ospel.	
	<ul><li>Conversion is</li></ul>		(The differe	nce is night/day, dea	th/life, old/new.)		
				aid we are known by			
				rary commitment is n			
	(see John 3:1-21; 6:4	14; 10:27-30; Romans :	3:10-20; 8:38-39; G	al. 5:19-24; 2 Cor. 5:17;	1 John 2:5-6, 19, 3:9-1	0)	
4\ T.	Chuistianaill as		: 1		win IIIC manal w	. 22	
4) 11	ue Christians will <u>co</u>	ist is in no way <u>the</u>		_	iy in mis gospei. V	5 23	
		the					
	but it is definitely	tiic		vation.			
		_					
	Said another way:	: True Christians <u>ne</u>	ever		their salvation.		
	·						
	ne Roman church lei	ft the true Gospel a	and invented an	other gospel of pop	es, power, and div		
d	ne Roman church let octrines. They accu	ft the true Gospel a sed the Reformers	and invented an	other gospel of pop	es, power, and div		
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d so ti KEY (	ne Roman church letoctrines. They accuought reclamation of hristians today, like rue Gospel 'which he	It the true Gospel and sed the Reformers of what had been look the Reformers, must be as been proclaimed ATION:	and invented ansolved of 'ost.  ust constantly solved in all creation  nt of your sin an	other gospel of pop 'whe eek to <u>reform</u> under heaven'. vs	es, power, and diven in all reality the leading to	Reformers the one	