ARE YOU CONDEMNDED OR CONFIDENT?

Sunday, October 10, 2021 -- 1st JOHN series -- Msg 19 -- Pastor Ben Nistor

1st John 3:18-24

English Standard Version (ESV)

18 Little children, let us not love in word or talk but in deed and in truth. 19 By this we shall know that we are of the truth and reassure our heart before him; 20 for whenever our heart condemns us, God is greater than our heart, and he knows everything. 21 Beloved, if our heart does not condemn us, we have confidence before God; 22 and whatever we ask we receive from him, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 Whoever keeps his commandments abides in God, and God in him. And by this we know that he abides in us, by the Spirit whom he has given us.

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FIRST JOHN presents	by	which one can	evalu	iate if the	y have true	, saving faith.
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- 1) Do you recognize your own sinfulness? (1:8-10)
- 2) Do you recognize Christ for who He is? (2:1-2)
- 3) Do you obey Christ's commands? (2:3-8)
- 4) Do you hate others? (2:9-11)
- 5) Do you love the world instead of God? (2:15-17)
- 6) Do you stay with Christ and His Church? (2:18-24)
- 7) Do you practice sin or do you practice righteousness? (3:4-10)
- 8) LAST WEEK: Do you love one another in deed and in truth? (3:11-18)

TWO IMPORTANT EMPHASES of 1 JOHN 3:19-24:

1)	John is emphasizing God's John Stott)			for the Christian (Martin Luther, Charles Spurgeon, RC Sproul,				
	vs 20 Though our hearts may		igh our hearts may	us, God	(see Rom 8:1)			
		?	God is	_ than our heart AND knows everything. (see Isaiah 55:6-9)				
	In oth	er woi	rds, the heart is not the	final of our hearts	SO, let your			
	heart	rest as	ssured. God will not jud	ge the Christian whose heart condemn	ns him.			

John Stott (21st Century Anglican scholar/pastor who wrote *The Letters of John*):

"Our conscience is by no means infallible; its condemnation may often be unjust. We can, therefore, appeal from our conscience to God who is greater and more knowledgeable. Indeed, he knows all things, including our secret motives and deepest resolves, and it is implied, will be more merciful towards us than our own heart. His omniscience should relieve, not terrify, us."

2)	John is emphasizing God's Matthew Henry, John MacArthur)	to the unbeliever or Christian (Augustine, John Calvin,				
	vs 20 Though our hearts		our hearts more accurately. (see			
	vs 21 vs 21 is a contrast to vs 20	0. A heart that is free from conde	mnation has confidence before God.			
	clear before God, they are failing	the final <u>arbiter</u> of our hearts <u>G</u> g to have belief in Jesus and love i emned, not just by their own cons	•			
Л А/Ы Л	Matthew Henry (17 th century puritan pastor who wrote a 6-volume commentary on the whole "Our heart here is our self-reflecting judicial power, by which we can take cognizance of ours accordingly pass judgment on our state towards God; and so it is the same with conscience. It is God's representative, calls the court in his name, and acts for him. If conscience condemns us so too. God is a greater witness than our conscience, and knows more against us than it does everything. If conscience acquits us, God does so too."					
VVIIA	Christian confidence is the		to stand hafara Cad's prosones and			
			_ to stand before God's presence only			
			confidence when Christians ievers (1 <i>Jn 2:3, 5; 3:10, 16,19, 24; 4:2,</i>			
		rg Catechism Question 1 and 86).	levels (1 <i>III 2.3, 3,</i> 3.10, 10,13, 24, 4.2,			
1)	Confidence in God allows us to k 2:21; 4:6; 2 Jn 1:1-2, 4; Eph 1:13, vs 19 'by this we shall know' is	; 4:25; 1 Tim 2:4; 3:15)	(see John 18:37; 1 Jn			
2)	Confidence in God is a vs 22 God hears prayers of pec vs 23 God hears prayers of pec	that God ople who 'keep commandments' ople who believe in Jesus Christ of 3:11-12; Hebrews 4:14-16 (1 Peter 3:7) (James 5:16)	AND <u>do</u> 'what pleases him.'			
3)	Confidence in God	us that we are	and he is (see Romans 8:14-17; John 14:16, 26;			
4)	God gives us confidence when w vs 23 name, Son, Jesus Christ	ve in the	_ of his			
5)	God gives us confidence when w vs 18 vs 18 is the grounds for v vs 23 vs 23 repeats the comma		ed.			
KEY C	QUESTION:					
- ·	-	_ before God? Or are you	before God?			